

**WASHOE COUNTY BOARD OF EQUALIZATION**

**BOARD MEMBERS**

James Covert, Chairperson  
John Krolick, Vice Chairperson  
Benjamin Green  
Linda Woodland  
James Brown

Alternate:  
Philip Horan, First Alternate  
Thomas Krompetz, Second Alternate

**COUNTY CLERK**

Amy Harvey

**DEPUTY DISTRICT  
ATTORNEY**

Herb Kaplan

**AGENDA  
FRIDAY FEBRUARY 11, 2011**

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**~~WASHOE COUNTY COMMISSION CHAMBERS~~  
1001 EAST NINTH STREET, RENO, NEVADA  
9:00 a.m.**

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THE WASHOE COUNTY COMMISSION CHAMBERS ARE ACCESSIBLE TO THE DISABLED. IF YOU REQUIRE SPECIAL ARRANGEMENTS FOR THE MEETING CALL THE COUNTY MANAGER'S OFFICE, 328-2000, 24-HOURS PRIOR TO THE MEETING.

UNLESS OTHERWISE NOTED, ALL REAL PROPERTY HEARINGS ARE FOR 2011/2012; PERSONAL PROPERTY AND EXEMPTION HEARINGS ARE FOR 2010/2011.

ITEMS ON THE AGENDA MAY BE TAKEN IN AN ORDER OTHER THAN WHAT APPEARS ON THE AGENDA.

ALL HEARINGS BEFORE THE BOARD OF EQUALIZATION PROCEED AS FOLLOWS:

1. ASSESSOR DESCRIBES AND LOCATES THE SUBJECT PROPERTY.
2. PETITIONER(S)' (PROPERTY OWNER) PRESENTATION OF VALUE.
3. ASSESSOR'S PRESENTATION OF VALUE.
4. PETITIONER(S)' REBUTTAL.

THE BOARD MAY CONTINUE THE HEARING TO A FUTURE DATE. IN THE EVENT THAT THE BOARD TAKES ACTION ON THE PETITION, THE BOARD MAY ASK QUESTIONS AT ANY TIME. THE BOARD'S ACTION MAY CONSIST OF DENYING THE PETITION, UPHOLDING THE PETITIONER(S)' VALUE, OR DECIDING A DIFFERENT VALUE FOR THE PROPERTY.

ACTION TAKEN BY THE BOARD OF EQUALIZATION ON ANY APPEAL MAY INCLUDE ADDING THERETO OR DEDUCTING THEREFROM A SUM FROM ANY OTHER PROPERTY ASSESSED BY THE COUNTY ASSESSOR AS IS NECESSARY TO MAKE IT CONFORM TO THE TAXABLE VALUE OF THE PROPERTY ON APPEAL.

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Public Comment during the meeting will be for all matters, both on and off the agenda, and be limited to three (3) minutes per person. No public comment will be heard during individual items on the agenda. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment during the designated public comment period at the Board meeting. The Chairperson and County Board of Equalization intend that their proceedings should demonstrate the highest levels of decorum, civic responsibility, efficiency and mutual respect between citizens and their government. The Board respects the right of citizens to present differing opinions and views, even criticism, but our democracy cannot function effectively in an environment of personal attacks, slander, threats of violence and willful disruption. To that end the Nevada Open Meeting Law provides the authority for the Chair of a public body to maintain the decorum and to declare a recess if needed to remove any person who is disrupting the meeting, and notice is hereby provided of the intent of this body to preserve the decorum and remove anyone who disrupts the proceedings.

**\*1. ROLL CALL**

**2. WITHDRAWALS**

Petitions withdrawn after posting of agenda.

**3. REQUESTS FOR CONTINUANCE**

Review and discussion for possible action on requests for continuances.

**4. CONSOLIDATION OF HEARINGS**

Discussion and action for possible consolidation of hearings listed on this agenda. Consolidation to be considered when appeals assert same or similar questions of law or fact.

**5. RESIDENTIAL**

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<u>ASSESSOR'S PARCEL NO.</u>	<u>PETITIONER</u>	<u>HEARING NO.</u>
044-270-14	MASON LIVING TRUST	11-0099A
044-270-19	MASON LIVING TRUST	11-0099B
162-271-30	HUFF, KENNETH & ROSEMARIE	11-0240

**6. MULTI-FAMILY**

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<u>ASSESSOR'S PARCEL NO.</u>	<u>PETITIONER</u>	<u>HEARING NO.</u>
003-150-20	SALTERN INVESTMENTS	11-0301
008-021-11	SALTERN INVESTMENTS	11-0302

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**7. COMMERCIAL**

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<u>ASSESSOR'S PARCEL NO.</u>	<u>PETITIONER</u>	<u>HEARING NO.</u>
025-631-02	RAINIER LLC	11-0109
164-342-37	LCKIDS LLC	11-0171
163-130-04	HINMAN, WAYNE E TRUSTEE	11-0227
164-380-14	HINMAN, WAYNE E TRUSTEE	11-0228
163-073-04	DOUBLE R RENO LLC	11-0291
082-290-91	SALTERN INVESTMENTS	11-0303A
<del>140-010-25</del>	<del>DISTRIBUTION FUNDING INC</del>	<del>11-0382</del>
<del>162-010-26</del>	<del>SOUTH RENO MEDICAL PLAZA LLC</del>	<del>11-0405</del>
164-333-03	MASSIE, RICKY W	11-0569
025-480-43	MEPT SOUTHWEST COMMERCE CTR IV	11-0600
025-480-43	MEPT SOUTHWEST COMMERCE CTR IV	11-0600R10
037-273-18	SELECTIVE INDUSTRIAL 03 LLC	11-0601
024-055-43	WORLD SAVINGS BANK FSB	11-0609
568-032-01	PROLOGIS NA3 NV LLC	11-0610
163-102-11	DP PARTNERS TRADEMARK I LLC	11-0614
163-031-03	IGT	11-0615
008-185-37	CAVALETTO, CATHERINE G & MICHAEL	11-0616A
024-053-16	DEMARTINI, LOUIS W & AUDREY S	11-0619
090-030-12	SALLY BEAUTY COMPANY INC	11-0625
090-040-36	DP PARTNERS STEAD 546 LLC	11-0626
164-411-01	DEL CANIZO, SERGIO N & JUSTINE F	11-0666

**8. VACANT / OTHER**

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<u>ASSESSOR'S PARCEL NO.</u>	<u>PETITIONER</u>	<u>HEARING NO.</u>
047-032-04	HOMELAND INC	11-0169
082-290-92	SALTERN INVESTMENTS	11-0303B
008-185-10	CAVALETTO, CATHERINE G & MICHAEL	11-0616B
008-185-33	CAVALETTO, CATHERINE G & MICHAEL	11-0616C
008-185-35	CAVALETTO, CATHERINE G & MICHAEL	11-0616D

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088-242-03	SCI DEVELOPMENT SERVICES INC	11-0624
090-142-06	PROLOGIS LAND LLC	11-0627

**\*9. BOARD MEMBER COMMENTS:** This item is limited to announcements or topics/issues proposed for future agendas.

**\*10. PUBLIC COMMENTS.** Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Board agenda. Comments are to be made to the Board as a whole.

**11. ADJOURNMENT**

**\* INDICATES NON-ACTION ITEMS**

**THIS AGENDA IS AN OFFICIAL AGENDA OF THE WASHOE COUNTY BOARD OF EQUALIZATION POSTED BY THE WASHOE COUNTY CLERK AS CLERK OF THE BOARD OF EQUALIZATION.**

*If seal affixed here*



Pursuant to NRS 241.020, this Agenda has been posted at the following locations:  
County Clerk's Office, Washoe County Courthouse, 75 Court Street, Reno, Nevada  
Washoe County Administration Complex, 1001 East 9<sup>th</sup> Street, Reno, Nevada (Manager's Office)  
Washoe County Administration Complex, 1001 East 9<sup>th</sup> Street, Reno, Nevada (Assessor's Office)  
Washoe County Central Library, 301 South Center Street, Reno, Nevada  
Sparks Justice Court, 630 East Greenbrae Drive, Sparks, Nevada  
Incline Village Justice Court, 865 Tahoe Blvd, Incline Village, Nevada  
Incline Village Branch Library, 845 Alder Ave., Incline Village, Nevada  
[www.washoecounty.us](http://www.washoecounty.us)

**AFFIDAVIT OF POSTING  
WASHOE COUNTY BOARD OF EQUALIZATION**

COUNTY OF WASHOE        }  
  }ss  
STATE OF NEVADA        }

I, **JAIME DELLERA**, being first duly sworn, depose and say that on February 7, 2011, I posted the Agenda for the February 11, 2011 meeting of the Washoe County Board of Equalization by faxing, providing by electronic service or delivering said agenda, with a cover sheet including posting instructions, to the following posting locations. Said agenda was also posted on the website at [www.washoecounty.us/clerks](http://www.washoecounty.us/clerks) on February 7, 2011.

Washoe County Courthouse  
Public Bulletin Board  
Attn: Admin Team  
Fax # 775-328-3582

Washoe County Manager's Office  
Admin Complex (Chambers)  
1001 East Ninth Street  
Fax# 775-328-2037

Sparks Justice Court  
630 Greenbrae Drive  
Sparks, NV  
Fax # 775-352-3004

Incline Village Justice Court  
865 Tahoe Blvd.  
Incline Village, NV  
Fax # 775-832-4162

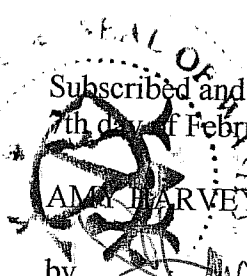
Washoe County Main Library  
301 South Center Street  
Reno, NV  
Email: [mlohnes@washoecounty.us](mailto:mlohnes@washoecounty.us)

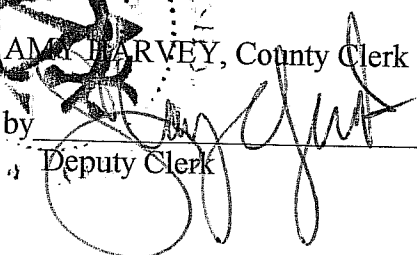
Washoe County Library  
Incline Village Branch  
845 Alder Avenue  
Incline Village, NV  
Email: [moday@washoecounty.us](mailto:moday@washoecounty.us)

Washoe County Assessor's Office  
Admin Complex  
1001 East Ninth Street  
Email: [twilkins@washoecounty.us](mailto:twilkins@washoecounty.us)  
Email: [sdufva@washoecounty.us](mailto:sdufva@washoecounty.us)  
Email: [cdodson@washoecounty.us](mailto:cdodson@washoecounty.us)

  
**JAIME DELLERA**

Subscribed and sworn to before me this  
7th day of February, 2011.

 AMY HARVEY, County Clerk

by   
Deputy Clerk